


_________, "A Blinding Curse from the Fountain of Anna Perenna in Rome" Studi e Materiali di Storia delle Religioni 76 (2010a) 65-76.


_________, “Roman-Imperial Mystery Cults as the Focal Points of Cursing Rituals” in A. Mastrocinque et al. (eds.) The Mysteries of Mithras and other Mystic Cults in the Roman World (forthcoming).

J.G. Gager (ed.), Curse Tablets and Binding Spells from the Ancient World (Oxford 1992). (on-line at Reg at EbescoHost no. AN 288571)


_________, “Queering their pitch: the curse-tablets from Mainz, with some thoughts on practising ‘magic’” JRA 27 (2014) 774-784.


_________, (1990); “Curses from the water of Sulis” en *JRA*, Porstmonth, R. I. 3, pp. 437- 441.

_________, “Inscribed Lead Tablets from the Games in the Sanctuary of Poseidon” *Hesperia* 68 (1994) 111-126.


A. Kropp, Defixiones: *Ein aktuelles Corpus lateinischer Fluchttafeln* (Speyer 2008a).


_________, “Late Antique Lamps with Defixiones” *Greek, Roman, and Byzantine Studies* 47 (2007) 87–99

Piranomonte, M. (2005); “La fontana sacra di Anna Perenna a Piazza Euclide tra religione e magia”, *MHNH* 5, pp. 87-104.


_________, “Fistus difloiscat languat... a re-reading of defixio Bologna 2” Zeitschrift für Papyrologie und Epigraphik 181 (2012), 140-149.


